Religious Studies Curriculum

YEAR 9

AUTUMN 1	AUTUMN 2	SPRING 1	SPRING 2		SUMMER 1				SUMMER 2				
1 2 3 4 5 6 7	1 2 3 4 5 6 7 8	1 2 3 4 5 6	1 2 3 4	5 6	1 2 3 4 5 6		6	2	3	4	5	6	
Thematic units - By Year 9, our stude	nts are confident in their knowledge and				<u> </u>	1							
	d world views, as well as having enhanced												
their critical skills of evaluating sacred te	kts and scripture. To further their character		GCSI	E AQA A – Chris	tianity (Pap	per 1)							
development, knowledge and skills, stu	dents engage with units of work on Anti-												
Racism and Ethics before m	oving onto their GCSE content.			<u>_</u>									
EQ - Is protesting the best action	EQ - Should we create a	EQ – How important is the belief that (God lived among us?		EQ – How o	do Christia	ns live out t	heir valı	ies in th	ıeir ev	eryda/	y lives	.?
against racism?	superintelligence?												
		Christianity – beliefs & teachings			Christianity	/ – practice	S						
Outcomes:	Outcomes:												
To define respect, equality, prejudice,	To define relativism and absolutism	Outcomes:			Outcomes:								
discrimination and racism	To explain the ideas of Nietzsche and	Students should be aware that Christia	nity is one of the diverse r	religious .	Students sh	nould be ab	le to expla	n the im	portanc	e of t	he key	belief	s studie
To compare the lives of Edward	Peter Singer	traditions and beliefs in Great Britain to	-	- 1	for Christia		-		-	-	-	_	
Colston and John Wesley, with	To compare Christian morality to the	tradition in Great Britain is Christianity	=				_					_	
reference to their faith	To define Act and Rule Utilitarianism	throughout the assessment of the specified content.				and examples to explain how and why Christians put their beliefs into actio in different ways. As well as, show how beliefs and teachings guide							
To explain a range of religious	To explain the similarities and	Students should study the belief and teachings of Christianity specified below											
teachings, with reference to respect	differences of Act and Rule	and their basis in Christian sources of wisdom and authority. They should be											
and equality	Utilitarianism, with reference to John	able to refer to scripture and/or sacred texts where appropriate.			and opportunities of being a Christian in Britain today, offering reasons ar								
	Stuart Mill and Jeremy Bentham	able to rejer to seripture unayor sucreu	texts where appropriate.		justificatior	-	•	sciaii iii	Jircani co	oudy,	Ojj Ci i	ng rea	30113 G1
King Jr and Stormzy	To evaluate the different approaches	Substantive knowledge -		1	justijicatioi	is joi then	responses.						
To reflect the influence of religious	to Utilitarianism	• The nature of God			Substantive	e knowledo	0						
beliefs on the lives of believers, e.g.	To compare Utilitarianism with	• God as omnipotent, loving and just			• Worship	Kilowicug	C						
To explain the role of Martin Luther King Jr and Stormzy To reflect the influence of religious beliefs on the lives of believers, e.g. Stormzy and Martin Luther King Jr To evaluate the impact of protests	Christian morality	• The Oneness of God and the Trinity			• Prayer								
To evaluate the impact of protests,	To apply their understanding of	Creation beliefs			FrayerSacramer	oto Holy	Communion						
i o o contracto ano imparet ej protectoj	ethical dilemmas to case studies –	The incarnation and Jesus				•							
music, education and other	driverless cars and Al			1	• Sacramer								
responses to anti-racism to		The Crucifixion			Celebrating Holy Communion Diluvius and								
overcoming racism today	To evaluate the strengths and	The resurrection and ascension			• Pilgrimag	je							
	weaknesses of AI, with reference to	Resurrection and life after death			• Festivals	C		,	.,	_			. .
Substantive knowledge – Respect,	religious beliefs and utilitarianism	The afterlife and judgement			• The role of	of the chur	ch in the lo	al comr	nunity –	· Food	banks	s and S	street
equality, prejudice, discrimination,		Heaven and hell			Pastors								
racism, Edward Colston, John	Substantive knowledge – Relativism,	• Sin and salvation			The place of mission and evangelism								
Wesley, Martin Luther King Jr,	Absolutism, Nietzsche, Singer,	• The role of Christ in salvation.			Church growth								
Protests,	Speciesism, Utilitarianism (Rule and				 The impo 			de churc	h – reco	ncilia	tion		
	Act)			1	 Christian 								
					• The Churc	ches respo	nse to worl	l povert	/				
Construction Units V 7	Construction Plate V 7.4	Construction Units V 7.0 in C	. IT'' 14 6) TI	C	Dal. V	7.6 :	<u> </u>					
Curriculum Links – Year 7	Curriculum Links – Year 7 Abrahamic	Curriculum Links – Year 7 Saviour, Crea	itor and Trinity and Year 8		Curriculum					•	secuti	on and	Ľ
Persecution & Year 8 Gender	faiths and Year 8 Dharmic faiths	and Salvation			Pentecosta	ilism and Y	ear 8 The F	all and S	alvation	1			
equality					, , , .	_, .	1 6			<u> </u>	,	1.00	
	implicitly and discreetly address the mul-			hy and human/	social scien	ices. This c	an be found	in the u	nit over	views	which	n diffei	rentiate
5.	king and living – which will be followed b		•										
0 11 1 1 0 11	flect on religious, non-religious, philosop	biod monal and animitual acceptions. The	will have the engertunity			rld vious v	hich hiahli	ht tha	a ma n l avi	itu of	tha wa	orld in	which

Bishop Stopford School

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Curriculum

는 AO1 & AO2 – 12 Mark Question	AO1 & AO2 - 24 Mark	AO1 & AO2 – 12 Mark Question	AO1 & AO2 - 24 Mark	AO1 & AO2 – 12 Mark Question	AO1 & AO2 - 24 Mark
ျှေ "Is protesting the best action	Assessment		Assessment		Assessment
against racism?"					
Ass					

AO1: Demonstrate knowledge and understanding of religion and beliefs including: • beliefs, practices and sources of authority • influence on individuals, communities and societies • similarities and differences within and/or between religions and beliefs.

AO2: Analyse and evaluate aspects of religion and belief, including their significance and influence.

>Something More?

Curriculums at BSS are designed to nurture not only intellectual and physical development but also the spiritual growth of students. This will be through:

- Encouraging students to reflect on their experiences, beliefs and purpose and to contemplate the big Questions of Who am I? Why am I here? What is my purpose?
- Highlighting extraordinary people, events, and discoveries that inspire awe or investigating how a sense of awe has led to breakthroughs and creativity.
- Using art, music, literature, and nature to inspire awe, wonder, and spiritual insight.
- Encouraging creative expression to connect with the inner self and the transcendent.
- Fostering a sense of belonging and interconnectedness with others, nature, and the universe.
- Encouraging self-awareness, emotional intelligence, and moral reasoning.
- Promoting open-ended investigations rather than just seeking right answers.
- Using hands-on activities, field trips and experiments to immerse students in learning and evoke wonder.

How does our curriculum do >Something More?

Our religious education curriculum is built upon the concept of >Something More? Through every lesson, question and conversation we have with our students we encourage them to develop their sense of >Something More? Listed below are a few examples of how we achieve this through our curriculum, however, it is impossible to list every instance as it is the very essence of our curriculum to develop our students' sense of spirituality.

- Encouraging students to reflect on their experiences, beliefs and purpose and to contemplate the big Questions of Who am I? Why am I here? What is my purpose?
 - The foundations of our curriculum are "big" questions that students explore through each unit and every lesson. For Year 9, their curriculum begins with a thematic approach to RE in order to encourage students to think about the "bigger picture" in relation to topical issues such as racism, prejudice and discrimination as well as asking big questions such as, "what is the greatest good?". This provides our students with the opportunity to reflect, make comparison on how different beliefs can influence faith, purpose and everyday life in relation to issues that relevant to them all.
- Using art, music, literature, and nature to inspire awe, wonder, and spiritual insight.
- Students will have the opportunity evaluate the use of various forms of creative media, such as art, music and film, to reflect on their deeper meaning. The purpose is to provoke the students to think, reflect and question on the messages, symbols and metaphors that are used to deliver messages linked to equality, justice and faith.
- Using hands-on activities, field trips and experiments to immerse students in learning and evoke wonder.

faith | justice | responsibility | truth | compassion

Curriculum

- The Souster Youth, a Christian charity, deliver lessons to our students in years 7-10 and provide an opportunity for students to explore "big questions" from the Christian perspective. They offer RE lessons that are carefully crafted to engage students with creative learning activities that aid and enhance their learning.
- Encouraging self-awareness, emotional intelligence, and moral reasoning.
 - The very nature of our curriculum encourages students to develop their self-awareness (to reflect on their own beliefs, values, and identity), emotional intelligence (by teaching empathy, compassion, and understanding of others' perspectives) and moral reasoning (by thinking through ethical dilemmas and making responsible choices). Through our curriculum our aim is to provide students will the opportunity to have a voice, to share their views and to learn to be tolerant and openminded to the rich variety of differences we have in our society. For example, in our Year 9 they will explore issues relating to racism, persecution and poverty.